

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Hillsborough Superior Court Northern District
300 Chestnut Street
Manchester NH 03101

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

NOTICE OF HEARING

FILE COPY

Case Name: **State v. Adam Montgomery**
Case Number: **216-2022-CR-02372**

The above referenced case(s) has/have been scheduled for:

Hearing-Motion to Continue

Charge ID	Statute	Description
2027112C	630:1-b,I(b)	2nd Degree Murder - reckless
2027113C	641:6,I	Falsify Phys Evidence alter, destroy, hide
2027114C	644:7	Abuse of Corpse
2027115C	641:5	Witness Tampering

Date: September 28, 2023
Time: 1:30 PM
Time Allotted: 30 Minutes

300 Chestnut Street
Manchester, NH 03101
Location: Courtroom 1 - Hillsborough Superior - North

FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.

FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

September 20, 2023

W. Michael Scanlon
Clerk of Court

(216957)

C: R Christopher Knowles, ESQ; Benjamin J. Agati, ESQ; Jesse J O'Neill, ESQ; Superintendent; Caroline L. Smith, ESQ; Robin A. Davis, ESQ; NH Public Defender, Hillsborough County-North; Gregory V. Sullivan, ESQ; Kathleen C. Sullivan, ESQ